

**SPECIAL MEETING AGENDA  
HARRIET TUBMAN VILLAGE CHARTER SCHOOL  
BOARD OF DIRECTORS**

**Date: July 10, 2014**

**Meeting Location: School Library 6880 Mohawk Street, San Diego, California**

**Time: 5:00 pm (Pacific Standard Time)**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Harriet Tubman Village Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda.

However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.

3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at the School office located at 6880 Mohawk Street, San Diego, California.

***In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order participate in Board meetings are invited to contact the Principal/CEO's office.***

***Translation services:*** Translation services are available by notifying the Charter School at (619) 668-8635 by noon the day preceding the board meeting.

## **I. PRELIMINARY**

### **A. CALL TO ORDER**

Meeting was called to order at \_\_\_\_\_

### **B. ROLL CALL**

|                | Present | Absent |
|----------------|---------|--------|
| Sherri Wallace | _____   | _____  |
| Troy Murphree  | _____   | _____  |
| Aimee Nintz    | _____   | _____  |
| Joshua Brown   | _____   | _____  |
| Maryan Ali     | _____   | _____  |
| Chris Boyd     | _____   | _____  |

## **II. COMMUNICATIONS**

**ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

## **III. CONSENT ITEMS**

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them.

1. Interim Principals report of staffing actions since last meeting

## **IV. ITEMS SCHEDULED FOR ACTION**

1. Schedule Hiring Committee meeting
2. District Concerns/Action items (Summer Camp/Previous employee issue)
3. Discuss and schedule New Board Member Training

## **V. ITEMS SCHEDULED FOR INFORMATION**

1. Painting Project Status
2. District Lunch Program Status
3. Gardening Project Status

**The meeting will now convene to closed session to discuss the matters described in Section VI.**

## **VI. CLOSED SESSION**

### **1. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: two potential cases

## **VII. RECONVENE TO OPEN SESSION**

1. Public announcement of actions taken in closed session, including the roll call vote of every member on each action taken.

## **VIII. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_